

**PENNSYLVANIA INFRASTRUCTURE INVESTMENT AUTHORITY
FINANCIAL ASSISTANCE APPLICATION
DRINKING WATER SUPPLY SYSTEMS: PLANNING AND FEASIBILITY REPORT**

Applicant: _____ Prepared by: _____
 Original Preparation Date: _____
 Date of Pre-application Conference: _____
 Report Modification Date (if applicable) _____

This Report should be prepared after the planning consultation but before the pre-application conference. This Report should be presented at that conference.

This Report must be completed for all projects. It may be developed from various information available to the water system operator or from other technical planning documents as related to this project” (e.g., a feasibility or engineering report prepared by your engineer). If such a document has been developed, it may be submitted as an attachment to this Report. If more space is needed to respond to any items, attach extra sheets as needed.

PROJECT TITLE: _____
 Project County: _____ Project Location (Incorporated Municipality): _____
 Project Owner: _____ No. of Years as Owner: _____
 Project Operator: _____ No. of Years as Operator: _____
 Proposed Construction Start: _____ Completion: _____
 Proposed Project Description: _____

1. General Information

**For Community Connected Area
(if no community system currently
exists, complete “Residential
Population” and indicate N/A as
otherwise appropriate**

**Projected for Next Year
Projected for Five Years
From Now**

Residential Population			
Permanent	_____	_____	_____
Seasonal	_____	_____	_____

Is System Metered? Respond: Yes, No, Partially (Indicate%), or Master Meter Only.

Are fire hydrants available? Respond: Yes, No or Partially and indicate number.	_____	_____	_____
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Is adequate wastewater treatment available? Respond: Yes, No, Permit Pending.	_____	_____	_____
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Customer/Flow**	No. of Customers	Water Use (gal. Per day)	No. of Customers	Water Use (gal. Per day)	No. of Customers	Water Use (gal. Per day)
Permanent						
Residential	_____	_____	_____	_____	_____	_____
Commercial	_____	_____	_____	_____	_____	_____
Industrial	_____	_____	_____	_____	_____	_____
Loss	_____	_____	_____	_____	_____	_____
Total	_____	_____	_____	_____	_____	_____
Seasonal						
Residential	_____	_____	_____	_____	_____	_____
Commercial	_____	_____	_____	_____	_____	_____
Industrial	_____	_____	_____	_____	_____	_____
Loss	_____	_____	_____	_____	_____	_____
Total	_____	_____	_____	_____	_____	_____

**This report will become part of the official application. Any required changes discussed at the pre-application conference should be made to this Report before submittal of the application to the Board.